

# Almost Comatose & Given 3 Weeks To Live...Until Clinical Nutrition Therapy!

This week, instead of an educational article, I thought you would enjoy a demonstration of the human body's healing potential through Clinical Nutrition Testing and Therapy. We often remember our "Firsts" in life... And Richard was my first "almost" comatose case.

**WHY "ALMOST" COMATOSE?** Because when I first met Richard, he was lying flat on his bed, stiff as a corpse, with a fixed stare towards the ceiling. No response when spoken to, couldn't talk, walk or even move, much less go to the bathroom on his own or feed himself.

After finding my website online, his son called me from California to request a house call. His father lived in a nearby town and had been discharged from the hospital, with liver and pancreatic cancer. The family was told, "medicine could do no more for him and he had only three weeks to live."

**WHAT THE BODY REQUIRES TO HEAL ITSELF:** At that time in my practice, I

had never helped someone so close to death's door. But I knew the power of the human body when 1) given the substances it was designed to use to heal itself, which are **air, water, whole foods, herbs, homeopathics and clinically-formulated, therapeutic, whole food vitamin and mineral supplements** and 2) when you remove anything that interferes with its healing processes.

After completing my in-house clinical nutrition tests to identify what his body needed, I gave the family a list of raw, whole foods that were best for the liver and pancreas and instructed them to feed Richard by blending some and juicing others. Then, I returned to my clinic to gather the therapeutic supplements that would give his body the concentrated clinically-formulated nutrients he could never get from his diet.

**AFTER STARTING CLINICAL NUTRITION THERAPY:** Within one week, Richard

was alert, talking and laughing with his family, feeding himself, going to the bathroom on his own, even playing games and watching cartoons with his grandchildren. Each week, I evaluated and monitored his progress and adjusted his clinical nutrition therapy as indicated.

**RICHARD DID NOT DIE IN THREE WEEKS.** He died in six weeks. However, his last five weeks were lived with dignity, an improved quality of life, with his mind and body functioning, and he was able to say good-bye to his family and friends.

**I REMEMBER NANA:** When I was younger, I watched my maternal grandmother dying in the hospital, immobile and unable to talk due to all the tubes she was hooked up to and I thought, "That is no way to die!" Though I said good bye to my Nana, I could not be sure she understood me, and she could not say good-bye to me, so, it warmed my heart to be able to help Richard and his fami-

ly enjoy their last weeks' together.

**IF ONLY WE HAD STARTED CLINICAL NUTRITION SOONER!** Though sad at his passing, the family was in awe at what Clinical Nutrition Testing and Therapy was able to do for Richard, even in his eleventh hour, so to speak, and they all echoed these words to me... *"If only we had known about Clinical Nutrition earlier, Richard could have lived so much longer!"* I agreed.

**NEVER TOO LATE TO START CLINICAL NUTRITION:** Over the years I have had so many clients say, *"I have this diagnose, so I know it's too late for my body to heal in that area!"*

Not treating the diagnose, but simply providing the nutrients their test results indicated their body needed, these same clients, even with improved and/or abated symptoms, still looked at me with surprised faces when their test results started scientifically proving that their body was actually capable of

**NUTRITION FACT #14 – AS LONG AS THERE IS BREATH IN YOU, YOUR BODY HAS THE POTENTIAL TO IMPROVE ITS CURRENT STATE OF HEALTH!**

And remember what I wrote in... *"Why I Write Articles For You!"* (The Villager 5/20/21, P16), when anyone says...

"There is No Cure. This may simply mean "Drugs and Surgery" Will Not Cure It!

Please call me for help with your health concerns, no matter how hopeless it may seem!

Dr. Donna Smith holds a Ph.D. in Clinical Nutrition, is a Doctor of Naturopathy (N.D.), a Board-Certified Clinical Nutritionist (C.C.N.), a Certified Dietitian-Nutritionist (C.D.N.), a Canadian-Chartered Herbalist (C.H.) and owner of **ADVANCED CLINICAL NUTRITION** (Est. 1981) in Wichita Falls, Texas.

Information for Nutritional and Bioenergetic Education only and not for the diagnosis or treatment of any medical condition or disease.

—Continued from previous page—

PEOPLE OF THE STATE OF COLORADO, Petitioner,

14980 East Alameda Drive Aurora, CO 80012 (303) 636-1883

IN THE INTEREST OF:

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Legal # 10467

ARLET HERNANDEZ, GLENIN HERNANDEZ, JR., and JOSUE HERNANDEZ, Children,

concerning

ISABELLE PENA, ANDREAS PLACENCIA and ANGEL GARCIA, Respondents.

Linda Arnold, Reg. No. 16764  
Office of the Arapahoe County Attorney  
Attorney for the People  
Arapahoe County Department of Human Services  
14980 East Alameda Drive  
Aurora, CO 80012  
Tel: 303-636-1882  
Fax: 303-636-1889

**NOTICE OF ADJUDICATORY COURT TRIAL AND DEFAULT JUDGMENT REGARDING ANDREAS PLACENCIA AND ANGEL GARCIA**

Case No: 21JV242  
Division: 23

To The Respondents:

**PLEASE TAKE NOTICE** that an **Adjudicatory Court Trial & Default Judgment** regarding **ANDREAS PLACENCIA and ANGEL GARCIA**, is set for **November 17, 2021 at the hour of 10:30 a.m.** in Division 23, at the Arapahoe County District Court, 7305 South Potomac Street, Centennial, Colorado 80112. **Due to COVID 19, the Arapahoe County District Court is holding hearings via Cisco WebEx Meetings to allow for audiovisual and/or audio participation.** Participants may use any computer, tablet or smart phone equipped with a camera and microphone for audiovisual participation. Parties should use the following link:

\*<https://judicial.webex.com/meet/beth.dumler>  
\*Enter your name and email address (so we know who you are). You will then be in the virtual courtroom.  
\*Select your audio setting. If the audio on your computer or tablet does not work, please use the alternate audio option of calling in to the number below.

If you do not have a device that will support a video connection, you may still participate by audio only by calling 720-650-7664. When prompted enter code 926 041 808 #.

You have the right to be represented by an attorney during these proceedings; if you cannot afford an attorney, one will be appointed to represent you. In the event you fail to appear for said hearing at the date and time indicated, the Petitioner will request that the Court enter a default judgment against you, and adjudicate the child dependent and neglected in accordance with the Colorado Children's Code.

/s/ Linda Arnold  
Linda Arnold, Reg. No. 16764  
Senior Assistant County Attorney

**CARLOTTA ORTEGA** to be changed to **CARLOTTA ORTEGA MARTINEZ**.  
CLERK OF THE DISTRICT COURT /s/s CTR  
By Division 21 Clerk  
Date: Sept. 8, 2021  
Published in The Villager  
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Last Publication: November 11, 2021  
Legal # 10468

**HEARING COUNTRY HOMES METROPOLITAN DISTRICT, PARCELS A AND B ARAPAHOE COUNTY, COLORADO**

**NOTICE IS HEREBY GIVEN**, pursuant to §29-1-106, C.R.S., as amended, that a proposed Budget has been submitted to the Board of Directors of the **Country Homes Metropolitan District, Parcels A and B**, Arapahoe County, Colorado, for calendar year 2022. A copy of said proposed Budget is on file in the office of Collins Cockrel & Cole, P.C., located at 390 Union Boulevard, Suite 400, Denver, Colorado 80228, telephone number (303) 986-1551, Ext. 124, where the same is available for inspection, by appointment only, by the public Monday through Friday during normal business hours, (i.e. 8:00 a.m. to 5:00 p.m.).

**NOTICE IS FURTHER GIVEN** that the Board of Directors of the **Country Homes Metropolitan District, Parcels A and B**, will consider the adoption of the proposed 2022 Budget at a public hearing to be conducted at a special meeting of the District's Board of Directors to be held on Thursday, November 11, 2021, at 4:00 p.m. The meeting will be held virtually at: <https://us02web.zoom.us/j/83031862418?pwd=cDRkZGNXbURtR3RjTzNmZWVWd099>  
Meeting ID: 830 3186 2418  
Passcode: 988364  
Or by phone at: 253-215-8782

Any interested elector of the **Country Homes Metropolitan District** may inspect the proposed 2022 Budget and file or register any objections or comments thereto at any time prior to the final adoption of the budget.

Dated this 15th day of October, 2021.

**COUNTRY HOMES METROPOLITAN DISTRICT**

By: /s/ Charles H. Kurtz  
President

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Legal # 10461

**NOTICE AS TO PROPOSED 2022 BUDGET AND HEARING GOLDSMITH GULCH SANITATION DISTRICT**

**NOTICE IS HEREBY GIVEN** that a proposed budget has been submitted to the **GOLDSMITH GULCH SANITATION DISTRICT** for the ensuing year of 2022. A copy of such proposed budget has been filed in the office of CliftonLarsonAllen LLP, 8390 East Crescent Parkway, Suite 300, Greenwood Village, Colorado, where same is open for public inspection. Such proposed budget will be considered at a hearing at the special meeting of the Goldsmith Gulch Sanitation District to be held at 8:30 A.M. on Monday, November 15, 2021. The meeting will be held via online meeting at [https://teams.microsoft.com/join/19%3ameeting\\_MzgxNzlhMGYtYTZiYS00NGNlLkZmMmUtZmU4YjM2Y2Y1Zjhm%40t?hred.v2/0?context=%7b%22id%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d](https://teams.microsoft.com/join/19%3ameeting_MzgxNzlhMGYtYTZiYS00NGNlLkZmMmUtZmU4YjM2Y2Y1Zjhm%40t?hred.v2/0?context=%7b%22id%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d) and via telephone at 720-547-5281, Conference ID: 924 184 500#. Any interested elector within the **Goldsmith Gulch Sanitation**

District may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2022 budget.

BY ORDER OF THE BOARD OF DIRECTORS:  
**GOLDSMITH GULCH SANITATION DISTRICT**

By: /s/ CliftonLarsonAllen LLP  
Manager/Accountants for the District

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**NOTICE AS TO PUBLIC HEARING RE AMENDED 2021 AND PROPOSED 2022 BUDGETS**

**NOTICE IS HEREBY GIVEN** that a proposed 2022 budget has been submitted to the **HILLS AT CHERRY CREEK METROPOLITAN DISTRICT** for the fiscal year 2022. A copy of such proposed budget and, if necessary, an amended 2021 budget have been filed in the office of Simmons & Wheeler, P.C., 304 Inverness Way South, Suite 490, Englewood, Colorado, where same is open for public inspection. Such proposed budget and, if necessary, amended budget, will be considered at a regular meeting of the **Hills at Cherry Creek Metropolitan District** to be held at 4:00 P.M. on Thursday, November 4, 2021. The meeting will be held at 7400 East Orchard Road, Suite 3300, Greenwood Village, Colorado. Additionally, the meeting will be held by Zoom video/telephonic conference Meeting ID: 889 4526 2927 Passcode: 452369. Any interested elector within the **Hills at Cherry Creek Metropolitan District** may inspect the proposed budget and, if necessary, the amended budget and file or register any objections at any time prior to the final adoption of the 2022 budget and, if necessary, the 2021 amended budget.

BY ORDER OF THE BOARD OF DIRECTORS:  
**HILLS AT CHERRY CREEK METROPOLITAN DISTRICT**

By: /s/ SETER & VANDER WALL, P.C.  
Attorneys for the District

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**NOTICE OF VACANCY ON THE BOARDS OF DIRECTORS**

**OF KINGS POINT SOUTH METROPOLITAN DISTRICT NOS. 1 AND 2**

**TO WHOM IT MAY CONCERN**, and particularly to the electors of the **Kings Point South Metropolitan District Nos. 1 and 2** (the "Districts"), City of Aurora, Douglas County, Colorado.

**NOTICE IS HEREBY GIVEN**, pursuant to Section 32-1-808, C.R.S. that one or more vacancies currently exist or will exist on the Boards of Directors of the Districts. Any qualified, eligible elector of the Districts interested in serving on the Boards of Directors for the Districts should file a Letter of Interest with the Boards by 5:00 p.m., on Monday, November 8, 2021.

Letters of Interest should be sent to **Kings Point South Metropolitan District Nos. 1 and 2**, c/o WHITE BEAR ANKELE TANAKA & WALDRON, 2154 E. Commons Ave., Suite 2000, Centennial, CO 80122.

**KINGS POINT SOUTH METROPOLITAN DISTRICT NOS. 1 AND 2**

By: /s/ WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

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**NOTICE AS TO PROPOSED 2022 BUDGET AND NOTICE CONCERNING BUDGET 2020 and 2021 AMENDMENTS MANSFIELD HEIGHTS WATER AND SANITATION DISTRICT**

**NOTICE IS HEREBY GIVEN** that proposed budget for the ensuing year of 2022 has been submitted to the Board of Directors of the **Mansfield Heights Water and Sanitation District** that such proposed budget will be considered for adoption at a public hearing during a special meeting of the Board of Directors of the District to be held via zoom/audio at 3:00 p.m., on November 3, 2021.

**NOTICE IS FURTHER GIVEN** that amendments to the 2020 and 2021 budgets of the District, if necessary, may also be considered at a public hearing held during the above-referenced regular meeting of the Board of Directors.

<https://zoom.us/j/99759402408?pwd=VWRZQWZ0cnVPSFBAWU9EaEJkYmJwQ709>  
Meeting ID: 997 5940 2408  
Passcode: 283573 Telephone: 1-253-215-8782

A Copy of proposed 2022 budget and, if necessary, the proposed amendments of the 2020 and 2021 budgets are on file in the office of the District located at Community Resource Services of Colorado, LLC, 7995 East Prentice Avenue, Suite 103E, Greenwood Village, Colorado and are available for public inspection.

Any interested elector of the District may file or register any objections to the proposed 2022 budget and the proposed amendments of the 2020 and 2021 budgets at any time prior to the final adoption of said budget and proposed budget amendments by the governing body of the District.

Dated: October 19, 2021

BY ORDER OF THE BOARDS OF DIRECTORS OF THE **MANSFIELD HEIGHTS WATER AND SANITATION DISTRICT**

/s/ COMMUNITY RESOURCE SERVICES OF COLORADO, L.L.C.

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**SPECIAL DISTRICTS**  
**NOTICE AS TO PROPOSED 2022 BUDGET AND HEARING CASTLEWOOD WATER AND SANITATION DISTRICT**

**NOTICE IS HEREBY GIVEN** that a proposed budget has been submitted to the **CASTLEWOOD WATER AND SANITATION DISTRICT** for the ensuing year of 2022. A copy of such proposed budget has been filed in the office of CliftonLarsonAllen LLP, 8390 East Crescent Parkway, Suite 300, Greenwood Village, Colorado, where same is open for public inspection. Such proposed budget will be considered at a hearing at the regular meeting of the **Castlewood Water and Sanitation District** to be held at 8:00 A.M. on Friday, November 12, 2021. The meeting will be held at Mangia Bevi Café, 6363 South Fiddlers Green Circle, Greenwood Village, Colorado. Any interested elector within the **Castlewood Water and Sanitation District** may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2022 budget.

BY ORDER OF THE BOARD OF DIRECTORS:  
**CASTLEWOOD WATER AND SANITATION DISTRICT**

By: /s/ ICENOGLI I SEAVER I POGUE  
A Professional Corporation

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**CENTENNIAL AIRPORT NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that during a regular meeting which begins at 3:00 p.m. on Friday, November 12, 2021, the Board of Commissioners of the **Arapahoe County Public Airport Authority** will hold a Public Hearing at which all interested persons will be given the opportunity to be heard concerning an Application Under Centennial Airport's Minimum Standards for Commercial Aeronautical Activities from **AlphaJet, LLC** to conduct Aircraft Detailing as described under Part 3 Section (11).

The hearing will be conducted as a Virtual Public Meeting via Citrix GoTo Meeting, in order to view the board meeting or participate in the public hearing visit the following link and follow the instructions to join the meeting: <https://www.centennialairport.com/index.php/about/virtual-boardroom>

Arapahoe County Public Airport Authority

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**NOTICE OF 2022 BUDGET**

**CHERRY HILLS VILLAGE**  
**NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING WILL BE HELD BEFORE THE CITY COUNCIL FOR THE CITY OF CHERRY HILLS VILLAGE ON TUESDAY, NOVEMBER 16, 2021 AT 6:30PM FOR THE PURPOSE OF RECEIVING WRITTEN AND ORAL COMMENTS FROM THE PUBLIC CONCERNING THE VACATION OF BRIDLE TRAIL EASEMENTS ON 2 AND 4 CANTITOE LANE.**

THE APPLICATION IS AVAILABLE FOR REVIEW AT THE CITY CLERK'S OFFICE AT CITY HALL, 2450 E. QUINCY AVENUE, CHERRY HILLS VILLAGE, CO 80113. MONDAY THROUGH FRIDAY FROM 8:00 A.M. TO 4:30 P.M., OR YOU MAY CALL THE CLERK AT 303-783-2732 FOR MORE INFORMATION.

PROTESTS OR COMMENTS MAY BE SUBMITTED IN WRITING TO THE CHERRY HILLS VILLAGE CITY CLERK OFFICE, 2450 E. QUINCY AVENUE, CHERRY HILLS VILLAGE, CO 80113 OR LGILLESPIE@CHERRYHILLSVILLAGE.COM ON OR BEFORE THE DATE OF THE PUBLIC HEARING, OR BY PERSONAL APPEARANCE AT THE PUBLIC HEARING.

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**NOTICE TO CREDITORS**  
**Estate of Robert Charles Taylor, Deceased - Case Number 21PR31020**

All persons having claims against the above named estate are required to present them to the personal representative or to District Court of Arapahoe, County, Colorado on or before February 14, 2022, or the claims may be forever barred.  
A.L. Sid Overton, Attorney  
6950 E. Bellevue Ave. Suite 202  
Greenwood Village CO 80111  
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Last Publication: October 28, 2021  
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**NAME CHANGE**  
**DISTRICT COURT ARAPAHOE COUNTY, COLORADO**

**Case No.: 21 CV 197**  
**ORDER FOR PUBLICATION FOR CHANGE OF NAME**

Public Notice is given on August 4, 2021 that a Petition for a Change of Name of a Minor has been filed with the Arapahoe County District Court. The Petition requests that the name of